

ERNEST F. CHAPMAN 202.408.4096

March 4, 2004

17548 U.S. PTC 10/791869

ATTORNEY DOCKET NO. 06478.1500 CUSTOMER NO. 22,852

**Mail Stop Patent Application** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

New U.S. Patent Application
Title: TRANSFER DEVICE
Inventors' Name and Residence:

- Hubert JANSEN Stolberg, Germany
- 2) Uwe WORTMANN Marburg, Germany

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

- 1. Application- 14 pages, including 1 independent claim and 12 claims total.
- 2. Drawings- 3 sheets of drawings containing 9 figures. (Figures 1-9).
- 3. Preliminary Amendment
- 4. Certified copy of German Application No. 10309796.1, filed March 5, 2003.
- 5. Information Disclosure Statement and Information Disclosure Citation, PTO 1449.

## 6. The filing fee is calculated as follows:

Basic Application Filing Fee					\$770	\$	\$770.00
	Number of Claims		Basic	Extra Claims			
Total Claims	12	-	20		x \$18		7-4-4
Independent Claims	1	-	3		x \$86		
☐ Presentation of Multiple Dep. Claim(s) +\$290							
Subtotal						\$	770.00
Reduction by 1/2 if small entity						-	
TOTAL APPLICATION FILING FEE						\$	770.00

## 7. A check for \$770.00 is enclosed for the filing fee.

This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicants await notification from the Patent and Trademark Office of the time set for filing the Declaration.

Applicants claim the right to priority based on German Application No. 10309796.1, filed March 5, 2003.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

Please accord this application an application number and filing date.

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

3v: <

Ernest F. Chapman

Reg. No. 25,961

EFC/FPD/gah Enclosures